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|---|-------------------------|--|---|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | 10686431 | | MALIK ET AL. | |
|  | Examiner | | Art Unit | |
| | JUNGWON CHANG | | 2454 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| Claims renumbered in the same order as presented by applicant | | | | | | | CPA | T.D. | R.1.47 |
|---|----------|------------|------------|------------|------------|--|-----|------|--------|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 09/28/2009 | 04/12/2010 | 08/02/2010 | 12/05/2010 | | | | |
| 1 | 1 | ✓ | ✓ | ✓ | = | | | | |
| 2 | 2 | ✓ | ✓ | ✓ | = | | | | |
| 3 | 3 | ✓ | ✓ | ✓ | = | | | | |
| 4 | 4 | ✓ | ✓ | ✓ | = | | | | |
| 5 | 5 | ✓ | ✓ | ✓ | = | | | | |
| 6 | 6 | ✓ | ✓ | ✓ | = | | | | |
| 7 | 7 | ✓ | ✓ | ✓ | = | | | | |
| 8 | 8 | ✓ | ✓ | ✓ | = | | | | |
| 11 | 9 | ✓ | ✓ | ✓ | = | | | | |
| 13 | 10 | ✓ | ✓ | ✓ | = | | | | |
| 14 | 11 | ✓ | ✓ | ✓ | = | | | | |
| 15 | 12 | ✓ | ✓ | ✓ | = | | | | |
| 16 | 13 | ✓ | ✓ | ✓ | = | | | | |
| 18 | 14 | ✓ | ✓ | ✓ | = | | | | |
| 19 | 15 | ✓ | ✓ | ✓ | = | | | | |
| 20 | 16 | ✓ | ✓ | ✓ | = | | | | |
| 21 | 17 | ✓ | ✓ | ✓ | = | | | | |
| 22 | 18 | ✓ | ✓ | ✓ | = | | | | |
| 24 | 19 | ✓ | ✓ | ✓ | = | | | | |
| 25 | 20 | ✓ | ✓ | ✓ | = | | | | |
| 21 | - | - | - | - | | | | | |
| 9 | 22 | ✓ | ✓ | ✓ | = | | | | |
| | 23 | | | O | - | | | | |
| 10 | 24 | | | O | = | | | | |
| 12 | 25 | | | | = | | | | |
| 17 | 26 | | | | = | | | | |
| 23 | 27 | | | | = | | | | |